

**BLYTH TOWN COUNCIL**

**To:** **ALL MEMBERS OF THE EVENTS COMMITTEE**

You are hereby requested to attend a meeting of**BLYTH TOWN COUNCIL’S EVENTS COMMITTEE** which is to meet on Tuesday 24 January 2017 in the Council Chamber, Arms Evertyne House, Quay Road, Blyth, NE24 2AS at 6.30 pm.

**The Agenda for the meeting is set out below.**

**Joe Hughes**

**Town Clerk**

**BLYTH TOWN COUNCIL** **14 February 2017**

***Electronic devices can be used to access Committee papers. Please ensure that mobile phones are switched to silent mode during the meeting.***

**AGENDA**

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| **1** | **APOLOGIES FOR ABSENCE** |
| **2** | **DISCLOSURES OF INTERESTS AND ANY GRANTS OF DISPENSATION** |
| **3** | **MINUTES FROM THE EVENTS COMMITTEE HELD ON TUESDAY 24 JANUARY 2017** |
| **3.1** | **MATTERS ARISING** |
| **4** | **BLYTH CARNIVAL CLUB PROJECT & FILM FROM TALL SHIPS (10 minutes)**Allie Walton-Robson in attendance to present a short film of the Tall Ships Regatta Community Parade and update of the plans for the Blyth Community Carnival.  |
| **5** | **UPDATE FROM EVENTS ORGANISER** Please see attached report. |
| **6** | **CHRISTMAS LIGHTS UPDATE**Verbal update will be provided. |
| **7** | **ANY OTHER BUSINESS OR ITEMS FOR URGENT ATTENTION**This item is only for items of information to be given to Town Councillorsand for items which either the Committee Chair or Town Clerk considerto be genuinely urgent. |
| **8** | **DATE AND TIME OF NEXT MEETING**Tuesday 28 March 2017, 6.30 pm in the Council Chamber, Arms Evertyne House. |
| **9** | **PART II****An Event in Blyth** Pursuant to the Public Bodies (Admission to Meetings) Act 1960; that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded and they are instructed to withdraw. |

**MEMBERS OF THE EVENTS COMMITTEE:**

Councillors: K Nisbet (Chair) A Cartie (Vice-Chair)

 C Bruce A Gibbs-Barton

 M Parker R Parker

 J R Potts L Rickerby

 A Turnbull

Officers: J Hughes, Town Clerk

 A McCabe, Officer Manager

 S Robinson, Environmental Services Officer

 M Hawthorne, Committee Clerk